

**Brown County 4-H Leader's Association Meeting**  
**Tuesday, March 3<sup>rd</sup>, 2020 at 6PM**  
**STEM Innovation Center @ UWGB, 2019 Technology Way**

**AGENDA**

- I. Call to Order**
- II. Pledges**
- III. Welcome/Ice Breaker Activity**
- IV. Reports**
  - a. Secretary Report
  - b. Treasurer Report
- V. Ben's Report**
- VI. Old Business**
  - YQCA
  - T-Shirt Orders
- VI. New Business**
  - April Meeting Update
- VII. Committee and Club Reports**
  - a. Auction
  - b. Camp
  - c. Fairest of the Fair
  - d. Breakfast on the Farm
  - e. Fair Exhibits
  - f. Fundraising
  - g. Educational Experiences
  - h. Creative Arts Festival—March 21<sup>st</sup>, 2020
  - i. Game Day Tournament—March 28<sup>th</sup>, 2020
  - j. Food Stand Committee
  - k. Club Reports
  - l. Other Reports
- VIII. Adjourn**

**Next Meeting—Thursday April 2<sup>nd</sup>, 2020**

**Thank you to Morrison 4-H for tonight's Snacks.**

**Next Month Snacks is Lost Dauphin.**